

High Prairie Fish and Game Association
Box 713, High Prairie, Alberta TOG 1E0

Exhibitor:

On behalf of the High Prairie Fish & Game Association, we would like to invite you to the:

20th Annual Gun, Sportsmans Show and Artisan Market.

April 15 & 16, 2023

Gordon Buchan Recreational Centre, Curling Rink and Sports Palace
5409 49th, High Prairie

Please return the enclosed registration forms prior to March 1, 2023, as tables will be allocated to new exhibitors on earliest post marked registrations.

The Supper and Silent Auction will be at the Edmo Peyre Elks Rodeo Hall on Saturday, April 15, 2023. We will be selling 325 tickets to the Supper this year so if you will be donating to the silent auction, please make a note of the merchandise on the Sponsor Form.

Marketing will occur throughout the Peace Country, including advertisements in northern Alberta's newspapers, social media posts and radio spots. This is maintaining our consistent effort to increase public awareness of this annual event. Signage will be in many communities throughout the north.

Visit our website at www.hpfishandgame.com to download registration forms or to mail in the page two of this package with your payment.

If you have questions, concerns, or comments about our Show, please contact me at (780) 507-0051. The High Prairie Fish and Game Association looks forward to seeing you at the Show!

Yours truly,

Darrell Basarab
Show Chairman

Registration for 2023

Company Name:	
Name of Rep:	
Mailing Address:	
Telephone:	
Email Address	

		Number of tables	Cost
Gun Room Gordon Buchanan Centre	\$60/table (3' x 8')		
Sportsman Room Sports Palace	10x10 - \$250.00		
	20x20 - \$600.00		
	40x40 - \$1000.00		
Home Business/Artisan Market Curling Rink	\$60/table (3' x 8')		
	Are you selling handmade items?	Yes No	
	Are you selling a food product?	Please attach a completed AHS Special Events Vendor Notification with this form	
Extra Exhibitor lounge wristbands (2 included)	\$5 each		
Dinner and Silent Auction Tickets Elks Rodeo Hall north of HP	Adult \$20.00		
	Youth \$10.00 (ages 10 – 14)		
Total Payment Required			

Preference (dependent on number of requests) Wall tables? _____ Center Tables? _____
 Do you require power?

Description of items that you are selling/displaying:

Payment Methods: Cash, e-transfer to hpfishandgame@hotmail.com, money order, or cheque are accepted payment methods. Cheques payable to High Prairie Fish and Game Association.

Mail completed forms with payment to:
 High Prairie Fish & Game Association PO Box 713, High Prairie, Alberta T0G 1E0

Office Use Only: Payment Method: _____ Amount \$_____ Rec't Mailed: _____

Gun, Sportsman's Show & Artisan Market

To assist you through the process, we wanted to share a bit of information about our Show.

Tables are booked on a first come first serve basis. Previous attendees will have first choice to re-book the tables they reserved last year until **March 1, 2023**, after which they will be allocated by date of registration. To avoid disappointment please book early.

We will attempt to honor all special requests.

Complete payment and registration will secure your table(s).

SHOW INFORMATION:

1. Wrist Bands are provided for access to the facilities (two will be supplied with your registration. \$5.00 for Each Additional wristband). Only registered exhibitors get wristbands.
2. You are responsible for your tables at all times, please watch your tables! Theft and misuse can happen. The High Prairie Fish & Game Association is not responsible for lost, stolen or damaged articles.
3. It is your responsibility to comply with local and federal firearm laws. Information regarding "Authorization to Transport Restricted or Prohibited Firearms" may be obtained from the Canadian Firearms Center at 1-800-731-4000.
4. The Show ends Sunday at 3:00pm. NO EXHIBIT SHALL BE REMOVED FROM ANY HALL EARLY. Other exhibitors and the public expect a full show until closing time on Sunday.
5. Security is provided 24/7.
6. Vendors will use only their allotted space, if extra floor space is required it must be pre-booked.
7. All vendors must register at the Gun Club Booth in the Gordon Buchanan Centre before they can unload and set up. Volunteers will be available to assist with set up and take down.
8. Pets will not be allowed in any portion of the facility due to food regulations.
9. No Smoking
10. If you are preparing and/or selling food at your table, you must submit the "Special Event Food Vendor Package" to Alberta Health Services 30 days prior to the Show. If you have questions about this requirement, please email Deanna at deannabasrab@hotmail.ca.

Vendors will receive confirmation in the mail with receipt and exhibitor's wrist bands. Please bring this package with you to the show. If you have not received confirmation of booking by **April 3, 2023, please call Darrell at 780 507-0051 or email hpfishandgame@hotmail.com**

Schedule of Events – High Prairie Gun & Sportsman Show

Friday, April 14, 2023

Set Up	10:00am – 9:00pm *Vehicles can be driven into the Arenas for unloading and volunteers will be available to assist.	Volunteers able to assist
Meet and Greet	7pm	Exhibitor’s Lounge

Saturday, April 15, 2023

Continental Breakfast	8am	Exhibitor’s Lounge
Show Open to Public	9:00am – 5:00pm	
Lunch/refreshments	12:30 approx. – 3:30pm	Exhibitor’s Lounge
Dinner and Silent Auction	Doors open at 6pm	Elk’s Rodeo Hall

Sunday, April 16, 2022

Continental Breakfast	8am	Exhibitor’s Lounge
Show Open to Public	9:00am – 3:00pm	
Lunch/refreshments	12:30 approx. – 2:30pm	Exhibitor’s Lounge
Raffle Draws	3:00pm	Gun Club Booth
Booth Take Down	After 3:00pm *Vehicles can be driven into the Arenas for unloading and we will have volunteers available to assist.	Volunteer’s available to assist

Hotels/Accommodations in High Prairie

Peavine Inn and Suites	780 523-2398	Raven Motor Inn	780 523-3350
Days Inn and Suites	780 523-3050	Elks RV Park	780 507-0399
Royal Star Motor Inn	780 523-5011		

Restaurants in High Prairie

New Orion Restaurant	The Vine
Boondock’s Restaurant	Tim Hortons
A&W	Fresh Inspirations
Freson Bros	Spotted Fawn Coffee