

# High Prairie Fish & Game Association

Box 713, High Prairie, Alberta TOG 1E0

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## Exhibitor:

On behalf of the High Prairie Fish & Game Association we would like to invite you to our Annual Gun & Sportsman Show, including RV's, boats and ATVs and more.

We are anticipating a great show with all of the economic development in the High Prairie area. Recently, TOLKO announced that they were reopening the High Prairie plant with 170 new jobs, a brand new hospital is located in the community and West Fraser has just completed a major expansion. The High Prairie Fish and Game Association is very excited about the renewed economic prospects in our area.

**Tables have been reserved for last year's exhibitors until February 15, 2018.** After this time they will be allocated to new exhibitors. You are encouraged to return the enclosed registration forms prior to this date as tables will be allocated to new exhibitors on earliest post marked registrations. The Gun Show will be located in the New Gordon Buchanan Recreational Centre, Curling Rink and Sports Palace, ½ block north of Highway 2. The Supper and Silent Auction will be at the Edmo Peyre Elks Rodeo Hall, Saturday night April 21.

Last year's show had over 4000 attendees to the show. We will be selling 325 tickets to the Supper this year so if you will be donating to the silent auction please make a note of the merchandise on the Sponsor Form.

As with last year, we are taking the same aggressive advertising campaign throughout the Peace country, including northern Alberta's newspapers and radio. This is maintaining our consistent effort to increase public awareness of this annual event. Signage will be in many community's through-out the north.

If you have questions, concerns or comments about our Show, please contact me at (780) 507-0051 or Leo Forseille, Club President, (780) 523-1550. If you wish to fax your registration to 1-780-523-2638 and then mail your cheque in this will assure your tables are registered.

PLEASE visit our website at [www.hpfishandgame.com](http://www.hpfishandgame.com) to download your registration forms. See you there!

Yours truly,

**DARRELL BASARAB**

Show Chairman

Don't forget the Dinner and silent auction on Saturday night, fun for the whole family.

**PAGE 2 (OVER) MUST READ SHOW RULES**

**High Prairie Fish & Game Association**  
**Gun & Sportsman's Show Box 713, High Prairie, Alberta TOG 1EO**

**Dear Exhibitor:**

This is your invitation to our **17th Annual Gun & Sportsman Show** to be held at the Arenas in town, on April 21 & 22, 2018. To meet town bylaws & W.C.B. rules there is **NO SMOKING** allowed in the Arenas or Curling Rink. Vehicles can be driven into the Arenas for unloading and we will have volunteers available to assist with unloading.

Tables are booked on a first come first serve basis. **Last years attendees will have first choice to re-book the tables they reserved last year until February 15, 2018**, after which they will be allocated by date of registration. To avoid disappointment please book early.

**When we receive your payment and registration it will secure your table(s).**

**PRE-PAYMENT SAVES US ALL TIME AT THE SHOW**

**SHOW RULES:**

1. Participants must wear **Wrist Bands** ALL WEEKEND to have access to the facilities (2 will be supplied with your registration. \$5.00 for Each Additional wristband). Only registered exhibitors get **Wrist Bands**.
2. You are responsible for your tables at all times. **WATCH YOUR TABLES!** Theft and misuse can happen. The High Prairie Fish & Game Assoc. is not responsible for lost, stolen or damaged articles.
3. It is your responsibility to comply with local and federal firearm laws. Information regarding "Authorization to Transport Restricted or Prohibited Firearms" may be obtained from the Canadian Firearms Center at 1-800-731-4000.
4. **NO EXHIBIT SHALL BE REMOVED FROM ANY HALL** before the close of the Show on Sunday (3:30pm April 22, 2018).  
**REASON:** Other Exhibitors and Public expect a full show until closing time on Sunday. Volunteers will be available to assist with a speedy takedown.
5. Security is provided 24/7.
6. **Vendors** will use only their allotted space! If extra floor space is required it must be pre-booked.
7. **All Vendors must register at the Show Office** to receive their show packages before they can unload and set up. (Sports Palace Lobby)
8. **ABSOLUTLY NO PETS ALLOWED** IN FACILITY DUE TO FOOD REGULATIONS!

**SET UP: Friday April 20 - 12 pm to 9 pm, 2018. Meet and Greet 7 pm in the EXHIBITOR'S LOUNGE.**

**SHOW HOURS: Saturday April 21 9 am – 5 pm Sunday April 22 10 am – 3:30 pm**

**Saturday - April 21, 2018 Continental Breakfast - served in the Exhibitor's Lounge at 8 am.**

**Saturday - April 21, 2018 Dinner and Silent Auction – Elks Rodeo Hall, High Prairie  
Tickets \$20.00 Adult, \$10 age 10 – 14, Free 9 and under**

**Sunday - April 22, 2018 Continental Breakfast – served in the Exhibitor's Lounge 9 am**

<b>High Prairie's Inn Keepers</b>
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Days Inn	1-888-523-3050
Key Inn	1-780-523-4581
Raven Motor Inn*	1-888-577-2836
Royal Star Motor Inn	1-780-523-5011
Peavine Inns & Suites	1-780-523-2398

\*Walking Distance to Arenas

# HIGH PRAIRIE FISH & GAME ASSOCIATION - GUN & SPORTSMAN SHOW

## REGISTRATION FORM for April 21 & 22, 2018

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I have enclosed payment for the following:      Gun Arena (    )      Curling Rink (    )

\_\_\_ Tables at \$60.00 each \$ \_\_\_\_\_

Sportsman Arena Areas:      10x10=\$250 [    ]      20x20=\$600 [    ]      40x40=\$1000 [    ]

\_\_\_ Extra Wrist Bands required (2 supplied with Registration) @ \$5.00 each.

TYPE OF TABLE(S) PREFERRED (if available)      WALL TABLES \_\_\_\_\_ CENTER TABLES \_\_\_\_\_

INDIVIDUAL / COMPANY NAME \_\_\_\_\_

NAME OF REPRESENTATIVE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY / TOWN \_\_\_\_\_ POSTAL CODE \_\_\_\_\_

TELEPHONE \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL \_\_\_\_\_  
(if you are a new exhibitor, please ensure that your email address is included)

I, the exhibitor, have read and agree to abide by the attached rules, SIGNATURE \_\_\_\_\_

DESCRIPTION OF PRODUCT TYPES OR SERVICES YOU WISH TO EXHIBIT:

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**SATURDAY: April 21, 2018 DINNER AT THE ELKS RODEO HALL**

<b>Tickets:</b>	<b>Enclosed is</b>	_____	<b>@\$20.00</b>	_____	<b>Adults Tickets</b>
		_____	<b>@\$10.00</b>	_____	<b>Youth Tickets (10-14yrs)</b>
	<b>Ticket Required</b>	_____	<b>@\$0.00</b>	_____	<b>Under 10 EAT FOR FREE</b>

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Vendors will receive conformation of Registration by mail. If conformation is not received within two weeks contact Show Chair.

**To book Tables or Event Info.**      Darrell Basarab      Show Chairman      Phone: 780-507-0051

Cheques payable to: **High Prairie Fish & Game Association**  
Box 713, High Prairie, Alberta TOG 1E0